

THE ANCESTRY OF GOSPATRIC, LORD OF WORKINGTON

by Michael Anne Guido¹

ABSTRACT

The maternal ancestry of Gospatric, lord of Workington is shown in the cartularies of several abbeys of Northern England to be of Norman extraction, and not Saxon as previously believed.

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It has always been assumed that Gospatric, lord of Workington was a descendant of Uchtred, Earl of Bamburgh by his third wife Elfgiva, daughter of Ethelred II, king of England. This ancestry is based on the assumption that Gunnilda of Dunbar, daughter of Gospatric, earl of Northumberland was the wife of Orm son of Ketel and mother of Gospatric, his son and heir. This was predominantly based on the *Chronicon Cumbriae* of Wetheral Priory which states that Waldeve, son of Gospatric, "*dedit Ormo filio Ketelli Ceton, Cambertone, Flemingby, Craiksothen, cum Gravelda sorore sua*" (Wilson, 1915, pp.492-493)². This shows that Gunnilda was the wife of Orm son of Ketel but not that she was the mother of Gospatric.

Gospatric became lord of Workington, Flemingby, Seton and Camberton upon the death of his father. He made a grant of common pasture in Flemingby, Seton and Camberton to Holm Cultram Abbey in 1174 (Grainger and Collingwood, 1929, pp.18-19, 49)³. He and his wife Egeliva gave land next to Flemingby that had belonged to Aculphus, his tenant, to the Church of St. Mary in Carlisle. This charter was witnessed by his brother Michael (Prescott, 1897, pp.389-391)⁴.

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² *Chronicon Cumbriae* - see [Appendix I](#). Wilson (1915) states that the text of this compilation is written on paper quarto size, mounted on a guard and inserted in the Register after Folio 72, where it occupies folios 73-76 of the manuscript. Fragments of the document were printed from untrustworthy sources during the previous three centuries, the text shown had not been printed before and the alternative readings are taken from the early copy of the *Register of Wetheral* (MS. ff. clci-clxiii) recently restored to the Dean and Chapter of Carlisle. These two copies are the earliest at present known. The text shown is taken from the Wetheral copy.

³ See [Appendix II](#) for the text of the grant.

⁴ Register of the Priory of Wetherhal: **249. Carta Gospatricii filii Ormi de Terris in Flemingby.**

Gospatricus filius Ormi et Egelina uxor ejus, omnibus filiis sanctae eccelsiae salutem. Sciatis me dedisse et in perpetuum elemosinam confirmasse Deo et ecclesiae Sanctae Mariae Carioli et canonicis ibidem Deo servientibus totam terram illam quam Aculphus de nobis tenuit juxta Flemingby inter duas villas, cum bosco et pastura et omnibus aliis rebus praedictae terrae juste pertinentibus, pro salute animarum nostrorum et parentum nostrorum, liberam et quietam ab omni servicio et terrena exactione ad nos pertinentibus. Testibus Michaele fratre Gospatricum, Ormo filio Dolfini, Waltero Probro de Wirchington, Ricardo Probro, Alano Probro, Richardo Harsele, Mattheo de Heppa, Edo serviente.

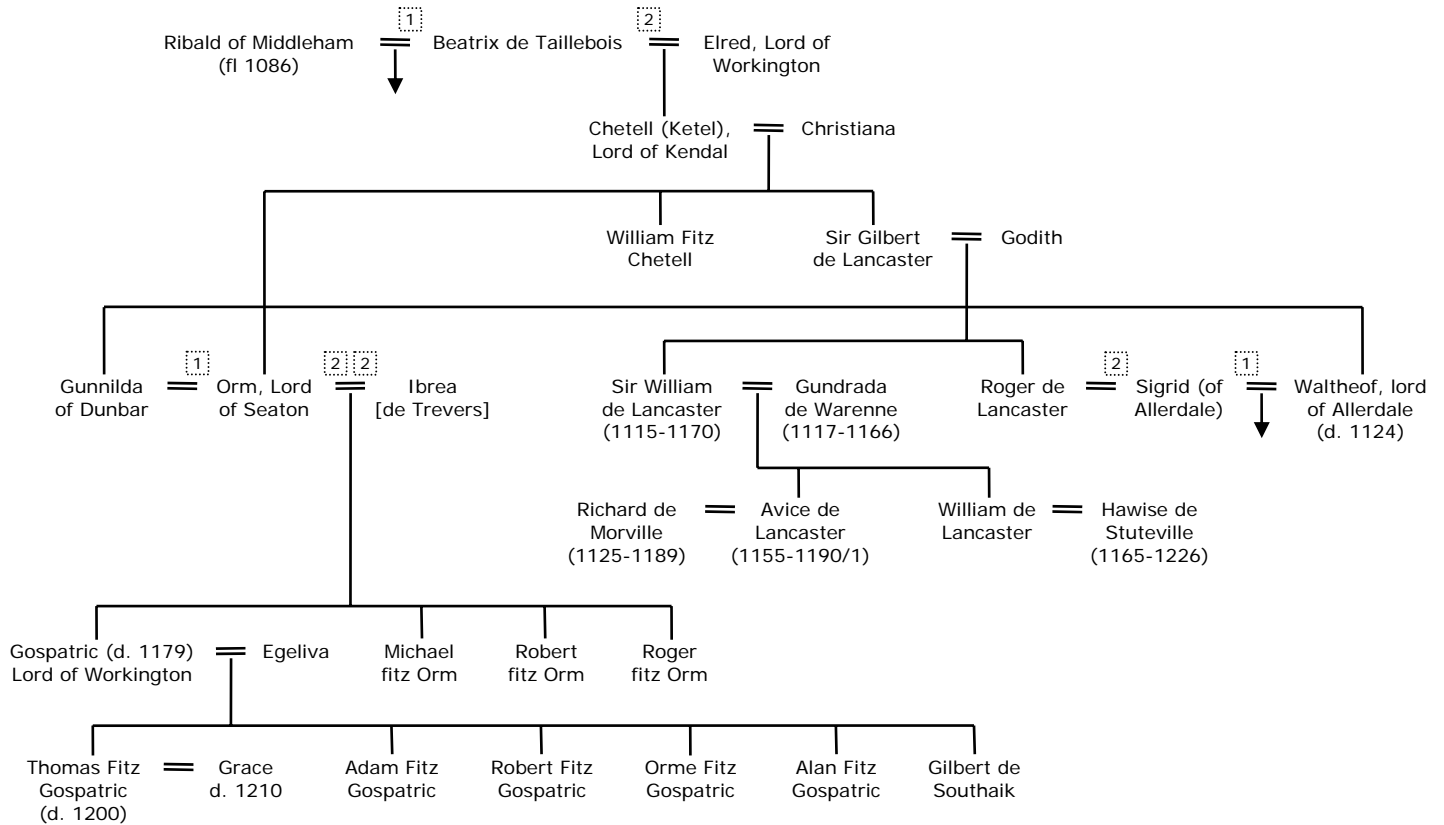


Fig 1. Descendants of Elred, Lord of Workington

Among the charters of St. Bee's Priory are two which cite the mother of Gospatric son of Orm:

32. Carta Gospatricii Filii Orme de Terra de Salter.

Gospatricus filius Orm omnibus hominibus suis et amicis tam presentibus quam futuris salutem. Sciatis me Deo et ecclesie Sancte Marie et Sancte Bege et monachis ibidem Deo servientibus in elemosinam concessisse et dedisse villam de Salterge ita, videlicet, ut eam sub jure suo tam bene habeant sicut eam habui die qua dicte ecclesie concessisse et presenti carta confirmasse ecclesiam de Wirchingetona et ita plenarie molendinum ejusdem ville, cum terra ad ecclesiam pertinente, sicut melius et integrius monachi de Eboraco uno die et anno ista habuere. In super concessi ut omnes terram de Wirchingetona que de elemosina est inhabitantes cum hominibus meis commune in bosco et in pastura habeant sine servicio quod inde faciant. Similiter Deo et ecclesie Sancte Marie Eboraci ecclesiam de Halfringtuna concessi, ita tamen quod Elemerus clericus, cognatus meus, de predicta ecclesia in vita sua eam tenebit et post predicte sub jure ecclesie absque omni calumpnia remanebit. Testibus hiis Alano filio Wallef, Willelmo Engaine, Gilberto fratre ejus, Roberto filio Orm, Micaele fratre ejus, Gospatricio sacerdote de Keltona, Dolfino presbitero de Camerton, Waltero presbitero de Witthinton, Osberto capellano ejus, Elgiva uxore ipsius Gospatricii, Ebreia matre ejus, Ricardo Harel, Gilberto de Croftona, Thoma filio Gospatricii, Adam, Roberto fratribus ejus, Acca prefecto de Wirchutona, Rogero filio Orm mutisque aliis. (Wilson, pp.60-61).

and:

34. Carta Gospatricii Filii Orm de Terra de Salter et de Ecclesia de Wyrkynton et de Ecclesia [de] Haverlynton et Pastura de Arlokden.

Gospatricius filius Orm omnibus hominibus tam presentibus quam futuris salutem. Sciatis me Deo et ecclesie Sancte Marie et Sancte Bege et monachis ibidem Deo servientibus elemosinam liberam, puram et perpetuam concessisse et dedisse villam de Salterge cum suis pertinenciis adeo integre sicut eam habui die qua predicte ecclesie eam donavi. Pretera sciendum est me eidem ecclesie concessisse et presenti carta mea confirmasse ecclesiam de Wirkynnton cum terra ad eam pertinente et molendinum ejusdem ville ita plenarie sicut melius et integrius monachi de Eboraco uno die et anno ista habuere. Insuper concessi ut omnes terram de Wirkington que de elemosina est inhabitantes cum hominibus meis comunam in bosco et in pastura habeant sine servicio quod inde faciant. Similiter Deo et ecclesie Sancte Marie Eboraci ecclesiam de Haverinton concessi ita tamen quod Elmerus clericus, cognatus meus, predicta[m] ecclesiam in vita sua tenebit et post sub jure predicte ecclesie semper remanebit absque omni calumpnia. Hec autem omnia una cum communi pastura de Arlokedene predictis ecclesiis Sancte Marie et Sancte Bege dedi et hac carta mea confirmavi in liberam, puram, et perpetuam [elemosinam] quieta ab omni terreno servicio. Et volo quod heredes mei warrantent et acquient hanc donacionem meam imperpetuum et iccirco sigillum meum apposui. Testibus hiis Alano filio Walfef, Willelmo Engaine, Gilberto fratre ejus, Roberto filio Orm, Michaelae fratre ejus, Gospatricio sacerdote, Dolfino presbitero de Camberton, Waltero presbitero de Wirkinton, Osberto capellano ejus, Egeliva uxore mea, Ebreia matre mea, Ricardo Harel, Gilberto de Crofton, Acca prefecto de Wirkinton, Rogero filio Orm, multisque aliis. (Wilson, pp.63-64).

Both of these charters deal with land granted by Gospatric, in the first case land in Salter; in the second also land in Salter and the churches of Workington and Haverington with common pasture in Arlokden. These gifts were made in pure and perpetual alms to the priory of St. Bee's without any secular services due. Among the witnesses we find in the first charter are "*Elgiva uxore ipsius Gospatricii, Ebreia matre ejus,*" showing that both his wife Elgiva and his mother Ebreia witnessed this charter. Again in the second charter the witnesses include "*Egeliva uxore mea, Ebreia matre mea,*" conclusively giving us the name of his wife as Elgiva [Egeliva] and his mother as Ebreia.

Though the identity of Ebreia is not conclusively proven in these documents there is circumstantial evidence which allows the postulation that she is probably Ebreia de Trevers, daughter of Robert de Trevers, whose first husband was Ranulf Engaine.

Robert de Trevers held the barony of Burgh on Sands in co. Cumberland (Prescott, 1897, pp.384-385)⁵. Ranulf Engaine was one of the major lords of Cumberland in this period. He and his son William Engaine held Idsell, co. Cumberland. Ranulf died, as did his son William, before 1158. William also had a brother Gilbert Engaine as is shown in the above charters.

The list of witnesses to the aforementioned charters shows first "*Alano filio Waltef.*" This is Alan son of Waldeve who was lord of Allerdale by his wife Sigrid. He was the grandson of Gospatric, Earl of Northumberland, and nephew to Gunnilda, wife of Orm son of Ketel. He was the chief overlord of Gospatric son of Orm.

The next witnesses are "*Willelmo Engaine, Gilberto fratre ejus,*" sons of Ranulf Engaine. By their position at the beginning of the witnesses we see their importance in the hierarchy of Cumberland and also their relationship to the granter may be speculated as that of kinsmen by the fact that they are followed by "*Roberto filio Orm, Micaele fratre ejus,*" both of whom appear to be the brothers of Gospatric. We know from a previous charter [see footnote 4] that Gospatric did indeed have a brother Michael. Robert son of Orm may also to be his brother and the brother to Michael. If Ebreia de Trevers were the mother of Gospatric this would explain the connection to the Engaine family.

Regardless of the speculation on the identity of Ebreia, it is certain that she, not Gunnilda daughter of Gospatric, Earl of Northumberland, was the mother of Gospatric son and heir of Orm son of Ketel. Whether she is the mother of Michael [and probably Robert and Roger] brother of Gospatric is uncertain, but it would appear that she is as Ebreia would have been the second wife of Orm son of Ketel and we can assume that as his heir Gospatric was the eldest surviving male issue making it impossible that there were any surviving issue of his first wife.

The ancestry of Gospatric is not of Saxon but Norman extraction from his mother. His father's lineage is from Eldred who married Beatrice de Taillebois. Their son Chetell [Ketel] was the first lord of Workington⁶ and the father of Orm. Chetell⁷ was married

⁵ **245. *Distributio Cumberlandae ad Conquestum Anglae.***

Rex Willelmus Dux Normandiae, Conquestor Angliae, dedit totam terram de Comitatu Cumbriae Ranulpho de Meschinis; et Galfrido fratri ejusdem Ranulphi totam Comitatum de Cestriae; et Willelmo fratri eorundum totam terram de Coupland inter Duden et Derwynt.

Ranulphus de Meschins feoffavit Hubertum de Vaux, de Baronia de Gillesland; et Ranulphum fratrem ejus de Soureby, Karlaton et Hubbradhy; et Robertum fratrem eorundem de Baronia de Dalston. Et feoffavit Robertum de Estrevers de Baronia de Burgo; et Richerum de Boyville de Baronia de Levington; et Odardum de Logis de Baronia de Stainton. Et feoffavit Waldevum filium Gospatrick Comititis de Dunbar de Scotia de tota Baronia de Allerdall in Wathpoll et Derweynt.

⁶ Charter of Ranulf Meschin son of William of Workington etc (Wilson, pp.32-33). See [Appendix III](#) for the text.

This Ranulf Meschin founded the Cistercian abbey of Calder within the lordship of Coupland in 1134 (Dugdale et al., *Monasticon Anglicanum*, 5:340, 349). From Ranulf's mention of a deceased brother in this charter it may be taken that William Meschin had more than one son, unless indeed that *fratris* is a scribal error for *matris*. Whitaker (1805) without giving authority puts Matthew as a brother of Ranulf in his short pedigree of William Meschin's descendants. In Nos. 1 and 2 William Meschin alludes to *liberorum meorum*, though the phrase may refer not to his sons but to his children. It is commonly supposed that Gospatric son of Orm was the first of this family to settle at Workington. This deed is sufficient evidence that the vill was in possession of his grandfather Chetell.

⁷ Charters of William son of Ranulf Meschin, and of Chetell son of Eldred (Wilson, pp.33-34 and 233-234). See [Appendix IV](#) for the texts.

[continued on next page...]

to Christiana and they were the parents of Gilbert of Lancaster (Prescott, pp.370-371)⁸ and William son of Ketel as well as Orm their eldest son and heir. Orm died sometime before 1145-1150 when his son Gospatric took over the lordship of Workington (Wilson, p.62)⁹. Gospatric was dead c.1179 and succeeded by his eldest son Thomas (Wilson, pp.64-64)¹⁰ whose son Patric was the founder of the family of Culwun (Grainger and Collingwood, p.27)¹¹.

[Footnote 7 continued]

Though the compiler of the Register states in the margin that this charter *habetur sub cera*, it belongs to a class, associated with the cells of St. Mary's, York, which raises misgivings about its integrity. Another of the same sort by Gilbert son of Reinfrid and Helwise his wife, nearly a century later, which has been printed by Dugdale (*Monasticon Anglicanum*, 3:566), exists at the British Museum with tags and a fragment of a seal (*Add. Charter No.17153*). In both grants is included a group of churches over which the grantors of the time could have little control. In the charter of Chetell the church of Brounefeld is grouped with those of Morland and Wirkynton. It is difficult to explain Chetell's interest in Brounefeld. When we turn to the confirmation charters given to St. Mary's by Henry II (*Monasticon Anglicanum*, 3:548-550) and Richard I (*CChR*, 3:116) we find the monks offering a charter for each church separately; Ketel son of Eltreth gave them the church of Morland; Waltheff the son of Gospatric, the church of Brunnefeld; and Ketel son of Eltred, the church of Wiirchintuna. The inspection of the separate charters connotes true history, like the charters of William Meschin in the earlier portion of the Register which particularise the donors and the grants. Chetell son of Eltred, according to Nos.2-3, was the donor of Preston near Whitehaven, not Preston Patrick in Westmorland, to the monks of St. Bees; he was also a witness of the grant of the churches of Whicham and Bootle by Godard de Boivill when the church and priory was dedicated (No.76). That he was a benefactor of St. Bees, as distinct from the mother house, shows that Chetell was alive for some years after 1120. From other sources we know that he was a large landowner in Kendal (*CChR*, 2:442) as well as in Coupland.

⁸ These two churches (Morlund and Workington) were confirmed to the abbey of S. Mary by Gilbert son of Reinfrid in No.209. This seems to show that the property of Ketell passed on to Gilbert through William de Lancastre. The parish of Wirchington lies on the west coast of Cumberland immediately to the south of the river Derwent.

⁹ The deeds in this collection are invaluable for the early history of the family of Curwen of Workington. If the deed printed in *Illustrated Documents* No.XIX be genuine, Gospatric son of Orm had Workington and Lamplugh from William de Lancaster in exchange for Medilton in Lonsdale. As Chetell son of Elred had been lord of Workington, the descent of the manor seems to show that Lancaster had inherited from Chetell. In that case Gilbert the father of William de Lancaster was the elder son of Chetell and therefore the elder brother of Orm, father of Gospatric. From No.212 it would appear that William was Chetell's eldest son and heir who died before he inherited. Orm son of Ketell witnessed a charter of Roger de Poictevin in 1094 (Farrer, 1902). Gospatric son of Orm was active between about 1145 (Nos.39, 352) and 1179 when he paid a fine in Westmorland (Hinde, Pipe Rolls, p.167).

¹⁰ Thomas son of Gospatric, of the house of Workington, was a munificent benefactor of religious houses. He was the founder of Shap (*Monasticon Anglicanum*, 6:869) and also made grants to Byland (*Monasticon Anglicanum*, 5:352), Calder (5: 341), Holmcultram (Reg. MS. Folio 34, 36 &c.) and St. Bees. In 1185 he made an agreement with Adam de Kerkebi (Pipe Rolls, 31 Henry I). On 13 November 1200 he was employed on the king's business (Charter Rolls, 2 John, m.27 verso; Pipe Rolls, 2 John, Westmorland), but he must have died soon after, for in 1201 Roger de Beauchamp and Grace who was the wife of Thomas son of Gospatric gave the king 300 marks for having custody of his land and heir and the marriage of the heir (Rot. de Oblations, pp. 157, 179, 194; Westmorland Pipe Roll, 3 John). In 1209 and 1210 Grace is recorded in the Pipe Rolls as the wife of Roger de Beauchamp. She had transactions on her own account with the monks of Holmcultram about land in Seton to which her husband Thomas affixed his seal (Reg. of Holmcultram MS. folio 37).

¹¹ Thomas f. Gilbert de Culwenne, having seen the charters of Gospatric f. Orm and Thomas f. Gospatric, of Patrick his grandfather and Gilbert his father, regarding tenements and fisheries, etc. with the Kuegarth [Cowgarth?] and the Wytherhokes, the diversion of the Derwent, the toft on the shore etc. confirms them to the abbey. [See no. 64. Date c.1290].

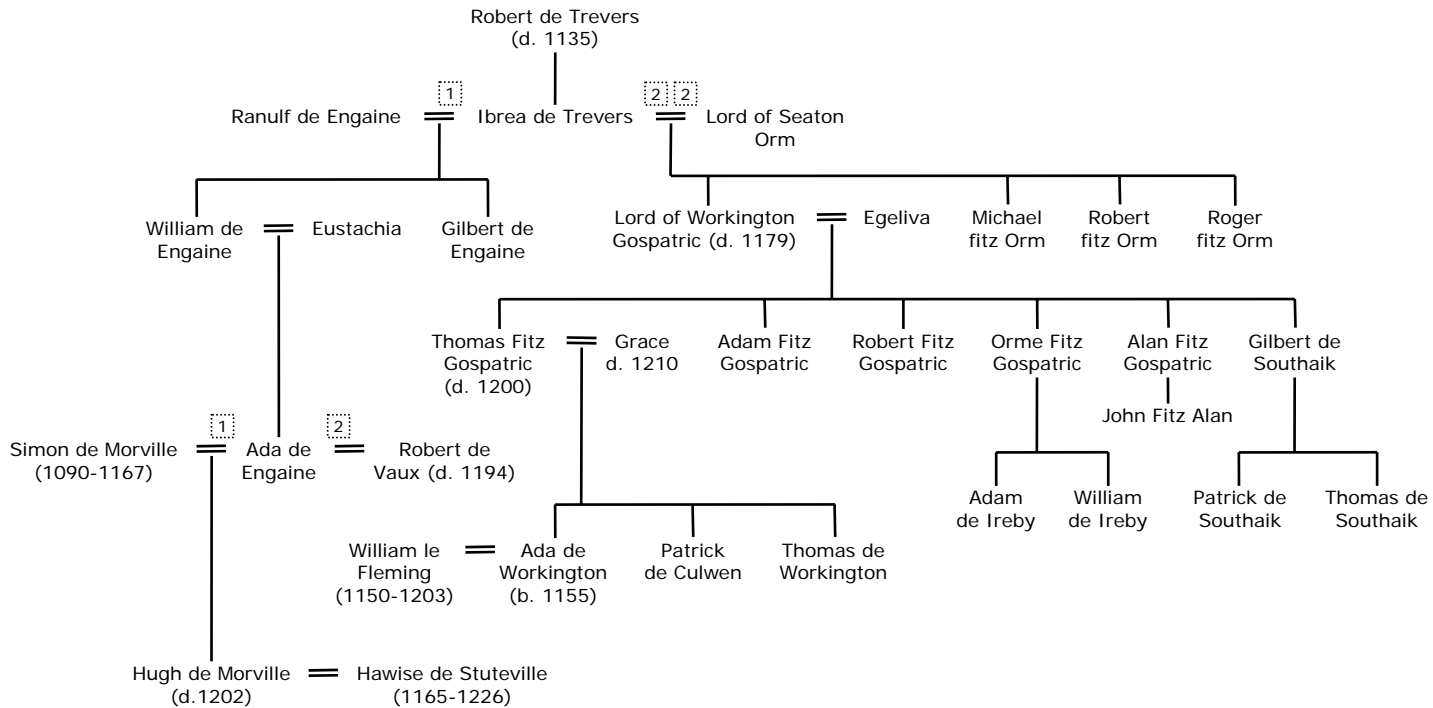


Fig 2. *Descendants of Robert de Trevers*

Appendix I: *Chronicon Cumbriae*

This text from Wilson (1915, pp.492-493) is not the entire manuscript, only the portion relevant to this article.

Waldevus filius comitis Cospatrici feoffavit Oderum de Logis de baronia de Wygton, Dondraft, Wavertone, Blencogo et Kyrkbryde, qui fundavit ecclesiam de Wygton: et dedit Oderdo filio Liolfæ Talintyre et Castebrige cum foresta inter Caltre et Greta, et Priori et Conventui de Gisburne, Appleton et Brycekyrke, cum advocacione ejusdem ecclesie: et dedit Ade filio Liolfæ Uidel' [et] Gilcruce; et dedit Gamello filio Brun, Bothill: et dedit Waldevo filio Gileminii, cum Ithreda sorore sua, Broghtone, Rybtone, et parvam Broughtone, et Donwoldef ac Bowaldef ad unam logeam; et dedit Ormo filio Ketelli Ceton, Cambertone, Flemingby, Craiksothen, cum Gravelda sorore sua: et Dulfino filio Alwardi cum Matilda sorore sua Appletwarter et parvum Crosby, Langryge, et Brygham cum advocacione ejusdem ecclesie: et dedit Melbeth, medico suo, villam de Bromefeld, salva sibi advocacione ejusdem ecclesie.

Alanus filius et heres ejusdem Waldevi dedit Ran[ulfo] Lyndesi Blenerhasset et Ukmanby cum Ethereda sorore sua: et dedit Uthredo filio Fergus, domino Galwidie, cum Gornella sorore sua, Torpenhow cum advocacione ecclesie: et dedit Castello de Spanser Threpeland: et dedit Herberto villam de Thuresby pro tercia parte unius ville; et dedit Cospatricio filio Ormi altam Ireby pro tercia parte unius ville; et dedit Gamello le Brun Rughtwate pro tercia parte unius ville: et dedit Radulfo Engaine Issael cum pertinenciis [et] Blancrake cum servicio de Newton. Et idem Alanus habuit unum fratrem bastardum nomine Cospatricum, cui dedit Boulton, Bastyntwait, et Esterholme: et dedit Oderdo Newton cum pertinenciis: et dedit tribus venatoribus suis, scilicet, Sleth et sociis suis, Hayton: et dedit Uitredo unam carrucatum terre in Aspatrike ut esset summonitor in Allersall: et dedit Dulfino sex bovates terre in alta Crosby ut esset serviens domini regis in Allerdale: et dedit Simon de Schetelinges medietatem de Derem et Dolfino filio Cospatrici aliam medietam: et dedit Waldevo filio Dolfino Brakanewat': et dedit prioratui sanctae Bege Stainborne: et dedit prioratui Karliol[i], cum corpore Waldevi filii sui, cruce[m] sanctam quam adhuc possidet et Crosby cum advocacione ejusdem ecclesie, et cum servicio Uitredi, et advocacionem ecclesie de Aspatrike cum servicio Alani de Brayton, cum advocacione ecclesie de Ireby cum servicio Walde[vi] de Langtwat.

Idem Alanus filius Waldevi dedit domino Henrico regi landas foreste de Allerdale unacum venacione quando hospitavit apud Home Coltrane.

Cui Alano successit Will[elmus] filius Doncani, comes de Murrase, nepos ipsius Alani et heres procreatus ex Ethreda sorore Waldevi patris sui.

Appendix II: Grant of common pasture by Cospatrick in 1174

(Grainger and Collingwood, 1929, pp.18-19, 49)

Cospatric f. Orm, with consent of Thomas, his son and heir, and Alan, his son, grants to Holm abbey Flemingby [Flimby] by its right bounds, except the land of Waytecroft which he has given to the canons of Carlisle. The bound are:---from the confines of Alneburg [Ellenborough] as a thorn-tree marks the division, across to Elisic; thence up to the true division between Fletinby and Ouenrig [Ewanrigg] and thence by the true division across to Waytecroft as far as Scalegile and across to Suansate; thence across as far as Akegile and down the stream between the groves (saltus) of Natuait by the middle of the wood to Kernepot. He grants also common pasture in Seton and Camerton except on ploughed land and meadows and in the wood, and from Kernepot to Fulwic [or Folchwyke] between the wood and the sea except where it has been usually ploughed. He will share common pasture in Flemingby; cattle strayed from either side are to be returned gratis. He warrants the grant and will do forinsec and secular services, namely Noutegeld [cornage] and Endemot [suit of the county court], and services to the lord of Alredal, namely Seawake [watching the coast] and Castelwerke [maintenance of fortified posts], please and aids, etc. And if he cannot perform the promise he will give something of equal value, in Cumberland if possible. [To this H.2 adds:] Cospatric has exchanged land in Seton, equal in value to the church of

Camberton for the land in Flemingby near Camberton Church, and grants the whole to the monks; at Carlisle before Robert de Vallibus, justice, in the county court. [Robert de Vallibus was justice itinerant in 1174].

Appendix III: Charter of Ranulf Meschin son of William of Workington etc

(Wilson, 1915, pp.32-33)

4. *Carta Ranulfi Meschyn filii Willelmi de Qirkyngton, Molendino, etc.*

Ranulfus Meschinus filius Willelmi Meschin omnibus fidelibus, tam clericis quam laicis, litteras has videntibus vel audientibus, salutem. Sciatis me dedisse et concessisse Deo et Sanctae Marie Ebor[aci] et Sanctae Bege pro salute mea et pro anima patris mei et fratris et parentum meorum quicquid Chetellus filius Heltredi dedit in Wirchintuna, scilicet, ecclesiam ejusdem ville et molendinum in eadem villa et terram ejusdem ville quantum ipsi divisit et dedit. Hanc concessionem et donacionem fecit idem R[anulfus] in die assumcionis sanctae Marie coram istis testibus, Odardo capellano suo, Fulcone avunculo ejus, Rannulfo de Suait, Willelmo de Archis, Philippo filio Clerembeldi, Gaufrido presbitero, Willelmo Borgando, Willelmo filio Chening, Godardo dapifero.

Appendix IV: Charters of William son of Ranulf Meschin and of Chetel son of Eldred

(Wilson, 1915, pp.33-34, 233-234)

5. *Carta Willelmi Filii Ranulfi Meschyn de vii Carucatis Terre, etc.*

Willelmus filius Rannulfi, Turstino Eboracensi archiepiscopo et omnibus sancte Eboracensis ecclesie parochianis, tam clericis quam laicis, presentibus et futuris, salutem. Pium est ut sancta Dei ecclesia a filiis et fidelibus suis dilatetur et amplificetur. Eapropter dedi et presenti cartula confirmavi ecclesie sancte Marie Eboracensis cenobii ecclesiam sancte Bege que est sita in Coupolanda et vii carucatas terre quietus et solutas ab omni seculari servicio. Reddidi eciam et dedi eidem ecclesie parochiam suam sicut testimonio proborum virorum in dedicacione ejusdem ecclesie probata est, videlicet, quicquid continetur a Witahova usque ad Chechel et sicut eadem Chechel cadit in Egre et Egre in mare et nominatim cappellam de Egremont que est sita inter predictos terminos, et decimas domini mei et hominum meorum qui manent in Egremont, et decimas piscariarium mearum de Caupolanda, necnon et decimam porcorum et carnis venacionis mee, et unoquoque anno xx solidos de decima census mei de Caupolanda, sive crescat sive descescat. Concedo eciam donum quietum quod Wallef dedit eidem ecclesie, viz., Steinburnam; et quod Chetellus donavit, viz. Prestonam; et quod donavit Rainerus, viz. ii bovatas terre in redintona et unum rusticum manentem in eadem terra: et quod donavit Godardus, viz. ecclesias de Witingham et Botla cum ii mansuris et totis parochiis, et decimas eisdem ecclesiis pertinentes: et quod donavit Willelmus filius Gilberti de Lancastra, viz. Swartahof, videlicet, omnia quieta in elemosinam et sine terreno servicio. Et sciendum quod has elemosinas dedi predictae ecclesie abbacie consilio Turstini archiepiscopi, et uxoris mee, Cecilie, et hominum meorum et concessione Rannulfi filii mei, tali convencione et pacto ut ibi sit cella monachorum et abbas Eborac[i] et capitulum Sanctae Marie Eboraci[fi] semper mittat et habeat in ecclesia Sanctae Bege priorem et cum eo sex monachos ad minus residentes et servientes ibi Deo. Concedo eciam quicquid homines mei in posterum ibi consilio meo dabunt. Hanc elemosinam feci pro salute domini mei Henrici regis Anglie, et pro anima Matildis regine et Willelmi filii eorum et pro salute Turstini archiepiscopi, et pro remedio antecessorum meorum, et meo, et uxoris mee et liberorum meorum et fidelium meorum. Tesibus Turstino archiepiscopo et Willelmo acrhidiacono, et Aufredo et Ricardo capellanis ejus, et Rainaldo capellano meo, et Siwardo presbitero, et Godardo et Rainero, Wallef, Chetello, Odardo, Ricardo, et multis aliis.

212. Carta Chetelli Filii Eldred de Ecclesiis et Pertinenciis de Morlund, Brounefeld, et Wirkington.

Chetellus filius Eldred, omnibus videntibus vel audientibus litteras has tam presentibus quam futuris, salutem. Notum sit me dedisse et hac presenti carta mea confirmasse. Deo et ecclesie Sancte Marie Eboraci et monachis ibidem servientibus consilio et assensu uxoris mee, Cristiane, et Willelmi filii mei et ceterorum amicorum meorum, ecclesiam de Morlund, cum duabus patibus ejusdem ville et cum uno molendino in eadem villa et cum ceteris pertinenciis suis, et ecclesiam de Brounefeld, cum copore ejusdem manerii et cum ceteris pertinenciis suis, et ecclesiam de Wirkynton et duas carucatas terre et unum molendinum in eadem villa et omnia alia que ad eam pertinent, in puram et perpetuam elemosinam, liberam et quietam ab omni terreno servicio et seculari exactione, pro anima mea et pro animabus omnium parentum meorum et pro animabus omnium fidelium defunctorum. Qua propter concedo et confirmo hec omnia prefata usibus predictorum monachorum in perpetuum profutura. Hiis testibus Cristiana uxore mea, Willelmo filio meo, Archil senescaldo, Yvone filio Forni, Roberto capellano, Rogero filio Walteri, et multis aliis.

Appendix V: Charter of Morlund

(Prescott, 1897, pp.370-371).

235. Carta de Morlund.

Chetellus filius Eldred omnibus videntibus vel audientibus litteras has tam futuris quam praesentibus salutem. Notum sit vobis me dedisse et concessisse consilio amicorum meorum Deo et ecclesiae Sanctae Mariae Eborum et monachis ibidem Deo servientibus ecclesiam de Morlund cum omnibus suis pertinentiis et ecclesiam de Wirchington et duas carucatas terrae in eadem villa et unum molendinum et omnia quae ad eam pertinent in liberam et perpetuam elemosinam pro anima mea et haeredum meorum et pro animabus omnium parentum meorum et omnium fidelium defunctorum. Quapropter censeo et presentis cartae testimonio confirmo ut haec praefata elemosina quieta et illabata ab omni terreno servicio absoluta usibus praedictorum monachorum in perpetuum permaneat. testibus Christiana uxore mea, Willelmo filio meo, Archibaldo senescallo et multis aliis.

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